# *JOSEPH P. PEDI*

# *Town Clerk, 1496 Route 300*

***Town of Newburgh, New York 12550***

***Telephone 845-564-4554***

**WORKSHOP MEETING AGENDA**

**Monday, January 27, 2020**

**7:00 p.m.**

**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE TO THE FLAG**

**3. MOMENT OF SILENCE**

**4. CHANGES TO AGENDA**

**5. POLICE DEPARTMENT:**

**A. Promotion of Sergeant**

**B. Approval to Hire Two Part Time Dispatchers**

**6. APPROVAL OF AUDIT**

**7. GRANT: Orange Lake Homeowners’ Association**

**8. PRESENTATION: Darrigo Solar Farm**

**9. ZONING TEXT AMENDMENT PETITION: Building Blocks Child Care Center**

**10. RECREATION DEPARTMENT:**

**A. Chadwick Lake Park Concert Series**

**B. Sealed Bid Request for Chadwick Lake Park Grounds Maintenance**

**C. Sealed Bid Request for Busing for Year 2020**

**D. Approval to Accept Quote for Printing of Annual Program Brochure for Year 2020**

**E. Approval to Exercise Option to Select Firework’s Bid**

**F. Approval to Hire Part Time Chauffeur**

**11. WATER AND SEWER DEPARTMENT:**

**A. Approval to Hire Wasterwater Maintenance Worker**

**B. Budget Transfer**

**12. ENGINEERING:**

**A. Rock Cut Estates - Three Lots and Common Driveway**

**B. Partial Release of Landscape Security for McDonald’s**

**13. HIGHWAY DEPARTMENT:**

**A. Budget Transfer Request**

**B. Approval to Hire Part Time Laborer**

**C. Approval to Purchase Tandem Plow Truck**

**D. Approval to Purchase Super Cab**

**E. Sealed Bid Request for Summer Material, Cold Milling Machine, Tree Cutting and Brush Grinding**

**F. Sealed Bid Request for Truck Body and Plow for the Tandem Class 8 Track**

**G. Approval to Hire Two Full Time MEO 1As**

**14. ANIMAL CONTROL: T-94 Withdrawal**

**A. Approval of First Payment to Newburgh Veterinary Hospital**

**B. Approval of Second Payment to Newburgh Veterinary Hospital**

**C. Approval of Payment to Walden Humane Society**

**D. Approval of Payment to Flannery Animal Hospital**

**15. TREE PRESERVATION LOCAL LAW – Schedule Public Hearing**

**16. JUSTICE COURT: Resolution Acknowledging Records and Documents**

**17. BUILDINGS AND GROUNDS:**

**A. Approval to Hire Part Time Custodial Worker**

**B. Award Contract for Garbage and Recyclable Collection**

**18. UNIFIRST CORPPORATION: Stormwater Control Facility Maintenance Agreement**

**19. ACCOUNTING: Budget Transfers**

**20. EXECUTIVE SESSION: Purchase of Property for Water District**

**21. ADJOURNMENT**

**GJP;jpp**

**First Revision: January 23, 2020 1:32 pm**